

#### **AGENDA**

Regular Council meeting to be held Tuesday December 5, 2017 at 7:00 p.m. 250 Clark, Maple Room, Powassan

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. DISCLOSURE OF MONETARY INTEREST AND GENERAL NATURE THEREOF
- 4. APPROVAL OF THE AGENDA
- 5. PRESENTATIONS
  - 5.1 David Cross, Ministry of Transportation re Trout Creek Hwy 522 Bridge Project
  - 5.2 Regional Economic Development- Dave Gray and Willy Hollett

## 6. ADOPTION OF MINUTES

6.1 Regular Council meeting minutes of November 21, 2017

### 7. MINUTES AND REPORTS FROM COMMITTEES OF COUNCIL

- 7.1 Powassan Maple Syrup Festival Planning Committee minutes of November 22, 2017
- 7.2 Trout Creek Community Centre Board minutes of November 15, 2017

### 8. MINUTES AND REPORTS FROM APPOINTED BOARDS

- 8.1 North Bay Parry Sound District Health Unit minutes of September 27, 2017
- 8.2 Powassan and District Union Public Library minutes of October 23, 2017

## 9. STAFF REPORTS

- 9.1 Memo re burials- K.Bester, Deputy Clerk
- 9.2 Update-Clerk-Treasurer M.Lang re OSIFA Infrastructure Loan
- 9.3 Memo- Chris Jones, Application for Zoning Bylaw Amendment-Brooks

#### **10. BY-LAWS**

- 10.1 By-Law 2017-29 Snowmobile Trail- unopened road allowances
- 10.2 By-Law 2017-30 OCWA Agreement
- 10.3 By-Law 2017-31 Voting Hours at Institutions & Retirement Homes

#### 11. <u>UNFINISHED BUSINESS</u>

#### 12. <u>NEW BUSINESS</u>

- 12.1 Ministry of Finance- OMPF Allocations
- 12.2 Housing Need and Demand Study-K.Harriman
- 12.3 Tender results-250 Clark Renovation Project- at meeting

# 13. <u>CORRESPONDENCE</u>

- 13.1 AMO- National Housing Study
- 13.2 OGRA- Board of Directors Nomination Report
- 13.3 Ministry of Finance & AMO OMPF information

- 13.4 OPP- Updates
- 13.5 Canadian Stimulus Fund Ltd.
- 13.6 FONOM-OMPF
- 13.7 FONOM0 Fall Newsletter
- 13.8 Minister of Infrastructure- Building Better Lives: Ontario's Long Term Infrastructure Plan 2017
- 13.9 Municipality of Callander- Resolution re "Public Health within an Integrated Health System"
- 13.10 West Nipissing Resolution re Health Units
- 14. ADDENDUM
- 15. ACCOUNTS PAYABLE
- 16. NOTICE OF SCHEDULE OF COUNCIL AND BOARD MEETINGS
  - 16.1 December 2017 Schedule of Events
- 17. PUBLIC QUESTIONS
- 18. CLOSED SESSION
- 19. MOTION TO ADJOURN